



**CITY OF HOLLYWOOD, FLORIDA  
POLICE OFFICERS' RETIREMENT SYSTEM**

**4205 Hollywood Boulevard, Suite 4  
Hollywood, Florida 33021**

**Telephone: (954) 967- 4395    Fax: (954) 967- 4387    Toll Free: (866) 738- 4776**

## **PUBLIC NOTICE**

**THE CITY OF HOLLYWOOD POLICE OFFICERS'  
RETIREMENT SYSTEM BOARD OF TRUSTEES  
WILL BE MEETING**

**LOCATION: OFFICE OF RETIREMENT  
4205 HOLLYWOOD BLVD., SUITE 4  
HOLLYWOOD, FLORIDA 33021**

**DATE: MARCH 29, 2019**

**TIME: 10:30 AM**

IF ANY PERSON DECIDES TO APPEAL ANY DECISION MADE BY THE BOARD WITH RESPECT TO ANY MATTER CONSIDERED AT SUCH MEETING OR HEARING, THEY WILL NEED A RECORD OF THE PROCEEDINGS, AND FOR SUCH PURPOSE, THEY WILL NEED TO ENSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH RECORD INCLUDES THE TESTIMONY AND EVIDENCE WHICH THE APPEAL IS TO BE BASED.

THIS MEETING MAY BE CONDUCTED BY MEANS OF OR IN CONJUNCTION WITH COMMUNICATION MEDIA TECHNOLOGY, THE TYPE BEING A SPEAKER TELEPHONE. THE ACCESS POINT WILL BE THE SECOND FLOOR POLICE PENSION CONFERENCE ROOM, WITHIN THE SUN CREDIT UNION BUILDING.

PERSONS WITH DISABILITIES WHO REQUIRE REASONABLE ACCOMMODATION TO PARTICIPATE IN CITY PROGRAMS AND/OR SERVICES MAY CALL THE OFFICE OF THE CITY MANAGER FIVE BUSINESS DAYS IN ADVANCE AT 954-921-3201 (VOICE). IF AN INDIVIDUAL IS HEARING OR SPEECH IMPAIRED, PLEASE CALL 800-955-8771 (V-TDD).

IN COMPLIANCE OF STATE LAW, THE BOARD OF TRUSTEES FINDS THAT A PROPER AND LEGITIMATE PURPOSE IS SERVED WHEN MEMBERS OF THE PUBLIC HAVE BEEN GIVEN A REASONABLE OPPORTUNITY TO BE HEARD ON A MATTER BEFORE THE BOARD. THEREFORE, THE BOARD OF TRUSTEES HAVE DETERMINED AND DECLARED THAT THEY WILL ALLOT 30 MINUTES IN TOTAL FOR THIS PURPOSE; HOWEVER EACH PERSON IS LIMITED TO NO MORE THAN (3) THREE MINUTES TO COMMENT AT EACH MEETING.

**e-mail: [info@hollywoodpolicepensionfund.com](mailto:info@hollywoodpolicepensionfund.com)**

**HOLLYWOOD POLICE OFFICERS' RETIREMENT SYSTEM**  
**Office of Retirement**  
**4205 Hollywood Blvd., Suite 4**  
**Hollywood, Florida 33021**

**March 29, 2019**  
**10:30 AM**

**A G E N D A**

- I. CALL TO ORDER
- II. READING OF THE WARRANTS
- III. PUBLIC COMMENTS <sup>1</sup>
- IV. APPROVAL OF THE MINUTES OF THE FEBRUARY 20, 2019 & FEBRUARY 22, 2019 MEETINGS
- V. ATTORNEY'S REPORT – Stuart Kaufman
  - A. Ordinance Review/Inquires  
*(Discussion and/or Action)*
- VI. ADMINISTRATIVE REPORT – Dave Williams  
*(Discussion and/or Action)*
- VII. FIXED INCOME UPDATE – John McCann  
*(Discussion and/or Action)*
- VIII. INVESTMENT PRESENTATION
  - A. Wells Capital – Dan Smith  
*(Discussion and/or Action)*
- IX. OPEN BOARD DISCUSSION
- X. ADJOURNMENT

Next Regular Meeting: April 26, 2019

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